



Right of Way and Utilities Conference 2010

Westin Gaslamp – San Diego, California – April 19-22

This Sponsorship Package is available to companies participating in the 2010 conference.

Sponsorship Opportunities

★ EVENT SPONSORS

- Listed as a sponsor of “Special Event” in the conference program book
- Room provided for event
- Special recognition at General Session
- Poster at sponsored event
- Four (4) full registrations

Three Event Opportunities available:

- Wednesday night reception - \$15,000
 - 2 Luncheons - \$5,000 each
- BOTH ARE SOLD**

★ PLATINIUM SPONSOR - \$7,500

- Two (2) 6’ tables in exhibit area
- Listed in conference program book
- Recognition at General Session
- Four (4) full registrations

★ GOLD SPONSOR - \$5,000

- One (1) 6’ table in exhibit area
- Listed in conference program book
- Recognition at General Session
- Two (2) full registrations

★ SILVER SPONSOR - \$2,500

- One (1) 6’ table in exhibit area
- Listed in conference program book
- Recognition at General Session
- One (1) registration

★ EXHIBITOR OPPORTUNITY - \$1,000

- Tabletop only
- One (1) skirted 6’ table
- Two (2) chairs
- One (1) trash receptacle
- One (1) electrical outlet
- Listed in conference program book

FOR MORE INFORMATION CONTACT:

CMC & Associates
Attn: Karen Crawford
2713 Blairstone Lane
Tallahassee, FL 32301
850-224-7775
www.cmc-associates.com
kcrawford@cmc-associates.com



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Organization: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Please print clearly. All communication will come through email.

Sponsorship Opportunities

Event Sponsors	Fee
Wednesday Reception	<input type="checkbox"/> \$15,000.00
Monday Lunch	<input type="checkbox"/> \$5,000.00
Wednesday Lunch	<input type="checkbox"/> \$5,000.00
Platinum Sponsor	<input type="checkbox"/> \$7,500.00
Gold Sponsor	<input type="checkbox"/> \$5,000.00
Silver Sponsor	<input type="checkbox"/> \$2,500.00
Exhibitor Opportunity	<input type="checkbox"/> \$1,000.00

Grand Total: _____

I agree to pay the above amount for the **AASHTO 2010 Right of Way and Utilities Conference 2010**

Method of Payment - Please circle one: Visa MasterCard American Express Check

I authorize CMC & Associates to charge my credit card for the above amount.

Credit Card Number: _____ Exp Date: _____

Name as it appears on the card: _____

Signature: _____ Email of cardholder: _____

Conference Registration and Information – Mail or fax your form to:

CMC & Associates

2713 Blairstone Lane

Tallahassee, Florida 32301

850-224-7775 – phone

850-224-7704 – fax